

# FINANCIAL CAMPAIGN REPORT

TO: Steve S. Rawlings, Davis County Clerk/Auditor

Full Name of Candidate Tamara O. Lowe

Street Address 2466 W 650 N

City West Point, Utah 84 015

Phone: Home 801-776-0870 Business —

Name of Office DAVIS School Board #7

District Office (If Applicable) \_\_\_\_\_

Political Party (If Applicable) \_\_\_\_\_

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <del>#</del> <u>0</u>		\$ <u>43.37</u>		\$ <u>43.37</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>		\$ <u>551.15</u>		\$ <u>551.15</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning August, 2010 and ending 10-26-10 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10-25-10 Signed Tamara O. Lowe

RECEIVED

OCT 26 2010

DAVIS COUNTY CLERK/AUDITOR



