



Campaign Financial Report

| | |
|----------------|--------------------|
| CANDIDATE NAME | Michelle Barber |
| OFFICE | Davis School Board |
| PARTY | Nonpartisan |

Please check the appropriate report being filed:

| | |
|-------------------------------------|---|
| <input type="checkbox"/> | Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention. |
| <input type="checkbox"/> | Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election. |
| <input type="checkbox"/> | After Primary Election. Due within thirty (30) days following the Primary Election. |
| <input type="checkbox"/> | Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election. |
| <input checked="" type="checkbox"/> | After General Election. Due within thirty (30) days following the General Election. |

| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT |
|--|-------------------------|-------------------------|-------------------|
| Total contributions | \$246.71 | \$26.81 | \$273.52 |
| Total campaign expenses | \$246.71 | \$26.81 | \$273.52 |
| Balance at the time of this report. (cannot have a negative balance) | \$0.00 | \$0.00 | \$0.00 |

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning January 3, 2024 and ending November 8, 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Michelle Barber

RECEIVED

DEC 06 2024

DAVIS COUNTY CLERK

Date 11/8/24 Signature Michelle Barber

