



RECEIVED

JAN - 7 2025

DAVIS COUNTY CLERK

STATEMENT OF DISSOLUTION

STATE OF UTAH )
SS:
COUNTY OF DAVIS )

I Mark Alfom am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.

Handwritten signature of Mark Alfom

Signature

Handwritten date 1/7/2025

Date

Subscribed and sworn before me this 7th day of January, 2025.

Handwritten signature of Suzanne D. Wright
Notary Public or Deputy Clerk





# Campaign Financial Report

CANDIDATE NAME  
OFFICE  
PARTY

Mark Altom
Davis County Treasurer
Republican

Please check the appropriate report being filed:

<input type="checkbox"/>	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<input type="checkbox"/>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
<input type="checkbox"/>	After Primary Election. Due within thirty (30) days following the Primary Election.
<input type="checkbox"/>	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
<input checked="" type="checkbox"/>	After General Election. Due within thirty (30) days following the General Election. <i>Final</i>

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	32,103.85	0	32,103.85
Total campaign expenses	32,079.28	24.57	32,103.85
Balance at the time of this report. (cannot have a negative balance)	24.57	24.57	0

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning 4/23/2021 and ending 1/7/2025 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 1/7/2025 Signature Mark Altom





