



STATEMENT OF DISSOLUTION

STATE OF UTAH)

ss:

COUNTY OF DAVIS)

I David M. Cole

am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on the my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.

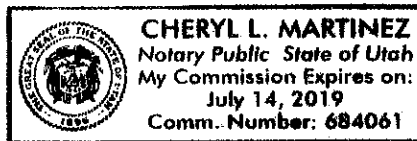
David M. Cole
Signature

April 20, 2018
Date

Subscribed and sworn before me this 20th day of April, 20 18.

[Signature]
Notary Public or Deputy Clerk

(seal)



Davis County Clerk/Auditor
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025
Tel: 801-451-3508 Fax: 801-451-3421 Email : ClerkAuditor@DavisCountyUtah.gov



Campaign Financial Report

CANDIDATE NAME	David M. Cole
OFFICE	Davis County Attorney
PARTY	Republican

Please check the appropriate report being filed:

<input type="checkbox"/>	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<input type="checkbox"/>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
<input type="checkbox"/>	After Primary Election. Due within thirty (30) days following the Primary Election.
<input type="checkbox"/>	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
<input checked="" type="checkbox"/>	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$964.74	\$0.00	\$964.74
Total campaign expenses	\$964.74	\$0.00	\$964.74
Balance at the time of this report. (cannot have a negative balance)	\$964.74	\$0.00	\$0.00

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning April 3, 2018 and ending April 20, 2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date April 20, 2018 Signature

David M. Cole