

# 2020 COMMISSION ASSIGNMENTS

## LORENE M. KAMALU, Chair

### Elected Office Liaison

- Assessor's Office
- Recorder's Office

### COUNTY DEPARTMENTS

#### Facilities

- Capital Planning

#### Health Department

- Board of Health
- Senior Services Advisory Board

#### Human Resources

- Risk Management Committee
- Public Defenders

#### Library

- Library Board

### BOARD ASSIGNMENTS

#### Children's Justice Center

#### Davis Behavioral Health

- Board
- Executive & Finance

#### Davis Council of Governments

#### National Association of Counties

- Transportation

#### Pioneer Adult Rehab Center (PARC)

#### Safe Harbor

#### Utah Association of Counties

- USACCC

#### Wasatch Front Regional Council

- Board of Directors

#### Wasatch Integrated Waste Systems

### COMMITTEES

#### D C Art Advisory Committee

#### D C Audit Committee

#### D C Budget Committee

#### Davis Chamber of Commerce

- Board of Governors
- Legislative Affairs
- Military Affairs (TOUMAC)

#### Hill Air Force Base (HAFB)

- Honorary Commander

#### Human Services Cabinet

#### Human Services Directors

#### Inter-Generational Poverty

- Sub-committee

#### Justice Reinvestment Initiative (JRI)

#### Local Homeless Coordinating Council

#### Pretrial Release & Supervision

#### Urban North Region Community

- Financial Services (IHC)

## BOB J STEVENSON, Vice Chair

### Elected Office Liaison

- Clerk/Auditor's Office
- Surveyor's Office
- Treasurer's Office

### COUNTY DEPARTMENTS

#### Community & Economic Development

- DCC Contract
- Tourism Tax Advisory (TTAB)
- Property Committee

#### Golf Courses

- Davis Park
- Valley View

#### Legacy Events Center

### BOARD ASSIGNMENTS

#### Davis Council of Governments

- Davis Fund

#### Economic Development Corp of Utah

- Board of Trustees

#### National Association of Counties

- Transportation

#### Northern Utah Economic Dev. Alliance

#### South Davis Metro Fire

- Board of Trustees

#### Utah Association of Counties

- Board of Directors
- USACCC

#### Utah Defense Alliance

#### Utah Counties Indemnity Pool

#### Wasatch Front Regional Council

- Board Chair
- JPAC
- NARC
- WFEDD

#### Wasatch Integrated Waste Systems

- Board Chair

### COMMITTEES

#### D C Budget Committee

#### D C Audit Committee

#### Davis Chamber of Commerce

- Board of Governors
- Executive
- Legislative Affairs

#### HAFB – Civic Leader Program

#### U. S. Air Force Material Command

- Civic Leader Program

## RANDY B. ELLIOTT, Commissioner

### Elected Office Liaison

- Attorney's Office
- Sheriff's Office

### COUNTY DEPARTMENTS

#### Animal Care & Control

#### Indigent Burial

#### Information Systems

- I.T. Committee

#### Justice Court - liaison

#### Public Works

- Weed Board

#### USU Ext Services – liaison

- Davis Conservation District

### BOARD ASSIGNMENTS

#### Davis Council of Governments

- Chamber of Commerce
- Transportation Task Force

#### Great Salt Lake Advisory Board

#### Indigent Defense Funds Board

#### Jordan River Commission

#### Mosquito Abatement

#### National Association of Counties

- Justice & Public Safety
- Rural Action Caucus

#### OpenDoors (FKA Family Connection)

#### Utah Association of Counties

- Board of Directors
- USACCC

#### Wasatch Shooters Assoc. (liaison)

#### Wasatch Front Regional Council

#### Wasatch Integrated Waste Systems

### COMMITTEES

#### D C Audit Committee

#### D C Budget Committee

#### Davis Chamber of Commerce

- Board of Governors
- Lakesiders
- Legislative Affairs

#### Emergency Management Council (LEPC)

#### Hill Air Force Base (HAFB)

- Honorary Commander