



August 17-20, 2016 | davisfair.com

Davis County Fair Photography Entry Form

Name: _____

Address: _____

Phone: _____ E-Mail: _____

Age range: 8-12 13-17 18+ 55+

Tag	Div	Class	Title / Description

By entering you agree to the rules and procedures set forth by the Davis County Fair, accept the decisions of the judges as final, and release the Davis County Fair and its representatives from all liability of every kind and character including but not limited to loss, damage, or injury to the property submitted.

Also accepted for consideration are submissions for the **2017 First National Bank Calendar**. 12-13 images will be chosen. Those who are chosen will be required to provide electronic versions of their image sized to 8X10" @ 300 dpi or larger. Ask Photography Supervisor if you need assistance with submitting this. ***Seasonal Photographs are Encouraged***

I want my image to be considered for the First National Bank Calendar. *See above for terms*

Signature _____ Date _____