

Photography Premium Page 2019

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ENTRY TIMES:

Entries will be received on **SATURDAY ONLY, August 10th** from **10:00am – 2:00pm** in the South Exhibit Building. Be sure to properly identify each photograph. Exhibits will be released Monday, August 19th, 2019 from 2:00 – 6:00pm.

SPECIAL RULES:

1. Entries accepted from Davis County residents only.
2. All prints **MUST** be the work of the exhibitor and must not have been entered in previous County Fairs.
3. All prints **MUST** be properly prepared before coming to the Fair. Any print not meeting the standards of the exhibit and the Davis County Fair or without proper identification will be disqualified and will not be judged or displayed. This will be at the sole discretion of the judges, Chairman, or Fair Management.
4. Exhibitors may enter up to three prints in the fair.
5. Exhibitors can only enter in one Division (A,B,C,D, OR E)
6. Exhibitors should only enter one print per classification
Note: At the discretion of the Judges or Chairman, entries not meeting description of the classification may be moved to a more appropriate classification.
6. Only works produced within the past three years will be accepted.
7. The Creative/Artistic classification is suitable for any kind of digitally manipulated or artistic image including collages and composited images. Note: if an image is a composite it should be entered in this classification regardless of if it still has the appearance of a photograph.
8. **With the exception of the ‘Creative/Artistic’ classification**, Prints that have been digitally altered to such an extent that they no longer have the appearance of a photograph should not be entered in the photography division.

PREMIUMS:

Best of Show: Rosette & \$25	2 nd place: \$1
Best of Division: Rosette & \$5	3 rd place: Ribbon
1 st place: \$2	4 th Place: Ribbon

Special Ribbons may also be awarded to Senior entries.

JUDGING:

Best of Division ribbons will be awarded in each division based on division entries. “Place” ribbons will be awarded based on the merit of the entry not necessarily placement based on entries. This will be at the discretion of the judges and photography chairman.

PREPARATION OF PRINTS

Go to www.simpix.com for tips on how to mount & prepare your prints for the fair. Including application forms to save time at check-in.

At the photography display there will be a digital slideshow of images submitted. Please visit www.simpix.com where you will find more information and instructions for uploading. Note: this is optional but highly encouraged.

1. All entries must be **permanently** and **securely** mounted on **FOAM BOARD**. No poster board or matte board will be accepted. Entries that come loose during the show may be removed. See www.simpix.com/fair.html for more info on mounting.
2. The size of the mount board varies by division and **CANNOT** be changed. **Note:** The photograph can be smaller than the mount board; however, larger prints generally score higher than smaller prints.
3. No front “mattes” or frames will be accepted in any Division/Class.
4. Each print must be identified, on the back only, with the following: Name of Exhibitor, Title of Print, Division and Classification.
5. Prints not properly mounted and identified will not be accepted.
6. No names or identifying marks may appear on the front of the print or mount board.

DIVISION A [Ages 18 and Older – Advanced]

MOUNT SIZE – 11” X 14” – Print may be smaller

DIVISION B [Ages 18 and Older - Intermediate]

MOUNT SIZE – 8” X 10” or 8” X 12” – Print may be smaller

DIVISION C [Ages 18 and Older - Amateur]

MOUNT SIZE – 8” X 10” or 8” X 12” – Print may be smaller

DIVISION D [Ages 13-17 – Young Amateur]

MOUNT SIZE – 8” X 10” – Print may be smaller

DIVISION E [Ages 8-12 – Junior Amateur]

MOUNT SIZE – 8” X 10” – Print may be smaller

Classifications:

- | | |
|---|---|
| 1. Portraiture (formal, candid, wedding, etc.) | 5. Scenic/Landscape |
| 2. Human Interest (should tell a story or evoke an emotion) | 6. Wildlife, Animals, and Pets |
| 3. Close-up/Macro | 7. Creative /Artistic |
| 4. Flowers | 8. Sports/Action |
| | 9. Unclassified (does not fit any other category) |

NOTE: One or more of the judges will be at the photo display from 11:00am – 1:00pm on Saturday August 18, 2018 to answer questions & give suggestions.

Photography Entry Form

Name: _____

Address: _____

Phone: _____ E-Mail: _____

Age range: 8-12 13-17 18+ 55+

Tag	Div	Class	Title / Description

By entering you agree to the rules and procedures set forth by the Davis County Fair, accept the decisions of the judges as final, and release the Davis County Fair and its representatives from all liability of every kind and character including but not limited to loss, damage, or injury to the property submitted.

Also accepted for consideration are submissions for the **2020 First Community Bank Utah Calendar**. 12-13 images will be chosen. Those who are chosen will be required to provide electronic versions of their image sized to 8X10" @ 300 dpi or larger. Ask Photography Supervisor if you need assistance with submitting this.
Seasonal Photographs are Encouraged

I want my image to be considered for the First Community Bank Utah Calendar. *See above for terms*

Signature _____ Date _____