

**EXHIBITORS “Schedule A”  
CONDITIONS, RULES AND REGULATIONS  
GREAT SALT LAKE BIRD FESTIVAL  
Saturday, May 20, 2023**

This form must be returned by Friday, April 21, 2023 — Applicants will be reviewed by Davis County and if selected the applicant will be notified and the attached space contract will be approved and signed by the County and returned.

Festival Exhibit Booth Locations:

Eccles Wildlife Education Center, 1157 S. Waterfowl Way, Farmington, UT.

Booths will be located outside. No on-site sales allowed. Exhibitors must set-up between 8:00 AM and 9:00 AM and remain open from 9:00 AM to 3:00 PM on Saturday, May 20, 2023. No exhibits or materials may be removed during the operating hours of the festival. All exhibits and articles must be removed by 4:30 PM Saturday, May 20, 2023. Exhibitors are NOT permitted to engage in direct sales at Eccles Wildlife Education Center (EWEC). Exhibitors may pass out information to order products online. A very limited number of outdoor electrical outlets are available by request.

Davis Conference Center, 1651 N 700 W, Layton, UT.

This year exhibitors have the opportunity to participate with a booth at the keynote dinner on Saturday, May 20, 2023 at the Davis Conference Center (DCC). Exhibitors must set-up between 4:30 PM and 5:00 PM and remain open until the conclusion of presentations. Direct sales are permitted and are the full responsibility of the exhibitor. Electrical and internet access is available for a fee and must be requested by April 21, 2023. All electrical services and utilities are contracted through DCC.

Exhibit Fee: \$75 booth fee required. Fee allows exhibitor to display at one or both locations.

Character of Exhibits: Exhibitors shall remove any objectionable displays and materials as determined by the festival director at exhibitor’s costs. The distribution of printed matter and other articles is restricted to the space occupied by the exhibitor. Exhibits deemed unsuitable or objectionable will not be allowed. Exhibitor, by signing the Space Contract, authorizes the festival director to inspect all exhibits and all materials and articles intended for distribution. Exhibit booths must be maintained in clean and proper order at all times by the exhibitor.

Losses: The festival, Davis County, and Department of Wildlife Resources (DWR) are not responsible for loss of exhibits before, during or after the festival and therefore the exhibitor is responsible for insurance to cover any loss or damage. Exhibitors are urged not to leave valuable merchandise or items unattended at any time.

Noise: No loudspeaker, amplified or other sound device can be used in the exhibit space without prior written approval of the festival director. Excessive noise from high speaker systems, stereos, televisions, or other sources are prohibited.

Right to Move: The festival director reserves the right to move an exhibitor from one booth location to another regardless of their space request or previous assignments.

Fire Lanes: No exhibitor may park vehicles in fire lanes. Parking in a fire lane may result in a fine and/or having your vehicle towed at the owner’s expense.

Fire Hazards: Exhibitors may not have any open flames such as burning candles. Propane tanks are not allowed.

**SPACE CONTRACT FOR EXHIBITORS  
GREAT SALT LAKE BIRD FESTIVAL  
Saturday, May 20, 2023**

The undersigned exhibitor submits this contract to Davis County for authorization to use a space at the Eccles Wildlife Education Center (EWEC) and/or Davis Conference Center (DCC) during the Great Salt Lake Bird Festival and acknowledges and agrees to be bound by the authorized use and shall be subject to the permit period and conditions set forth in the application, this agreement and "Schedule A".

1. Exhibitor:

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

2. Eccles Wildlife Education Center: Booths will be located outside. Limited indoor area available for extreme weather conditions only. No on-site sales allowed.

3. Davis Conference Center: Limited booth space (approximately 10x10 space). Electricity and internet available by advance request for a fee through DCC. Electricity/Internet: YES NO (circle one)

4. Intended Use/Product (type of art/non-profit): \_\_\_\_\_

No other use without prior written consent of the festival director. No food sales allowed.

5. Booth Rental: No booth equipment rental is available. Exhibitors are responsible for bringing their entire booth set up for an approximate space of a 6' table and 2 chairs at both EWEC and DCC.

6. Responsibility: The festival and Davis County and DWR will not be responsible for any loss by fire, theft, windstorm, explosion, natural phenomena, and cancellation of events, or any other cause incurred by the exhibitor. The exhibitor shall be held responsible for damages caused by the exhibitor's operation and agrees to indemnify and to hold Davis County harmless from any claims or liability arising from the activities, conduct or negligence of the exhibitor or any of the exhibitor's agents, employees or officers.

7. Compliance: The exhibitor shall comply with all applicable state and local health and other laws, rules, regulations and obtain and comply with all required permits, including attendance at any required orientation or training courses.

8. Conditions/Rules: The authorization for the use of the space is subject to the conditions, rules and regulations set forth in "Schedule A" or as may be amended.

9. Assignment/Sublease: The exhibitor shall not assign or sublet any part of this lease or space.

10. Exhibitor Fee: \$75 booth fee payable by mail to Great Salt Lake Bird Festival, 61 S. Main Street, Suite 304, Farmington, UT 84025. Payment by phone to 801.451.3279 will incur a 2.5% service fee. The exhibitor agrees to pay for all costs of collection, default, breach or enforcement hereunder, including reasonable attorney fees.

11. Booth Location Selection: Eccles Wildlife Education Center \_\_\_\_\_ Davis Conference Center \_\_\_\_\_

12. Fees Paid: \$75 booth fee \_\_\_\_\_ Sponsor \_\_\_\_\_ Sponsorship amount \$ \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

CED Director Signature upon Acceptance: \_\_\_\_\_ Dated: \_\_\_\_\_

**Return by April 21, 2023 by email to Jennifer Stout at [jstout@daviscountyutah.gov](mailto:jstout@daviscountyutah.gov)**