



# Campaign Financial Report

CANDIDATE NAME

Brittanie Flint

OFFICE

DSD School Board

PARTY

NP

Please check the appropriate report being filed.

<input type="checkbox"/>	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<input type="checkbox"/>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
<input type="checkbox"/>	After Primary Election. Due within thirty (30) days following the Primary Election.
<input type="checkbox"/>	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
<input checked="" type="checkbox"/>	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$1,180.00	\$0.00	\$1,180.00
Total campaign expenses	\$1,160.00	\$20.00	\$1,180.00
Balance at the time of this report. (cannot have a negative balance)	\$1,160.00	(\$20.00)	\$0.00

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning 10/28/2020 and ending 12/03/2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

12/4/2020

Signature

RECEIVED

DEC 04 2020

DAVIS COUNTY CLERK





## STATEMENT OF DISSOLUTION

STATE OF UTAH )

ss:

COUNTY OF DAVIS )

**Brittanie Flint**

I \_\_\_\_\_ am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on the my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.



Signature



Date

Subscribed and sworn before me this <sup>virtually</sup> 4<sup>th</sup> day of December, 2020.



Notary Public or Deputy Clerk



Davis County Clerk/Auditor

61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025

Tel: 801-451-3508 Fax: 801-451-3421 Email : ClerkAuditor@DavisCountyUtah.gov