



NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303, Farmington, Utah, commencing at **10:00 AM on Tuesday, July 30, 2019.**

OPENING:

Pledge of Allegiance – By Invitation

RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS:

- Employee Service Awards for the month of July
- Re-opening of Syracuse Northwest Branch Library
- Jordan River Commission Update - Soren Simonsen, Executive Director

PUBLIC COMMENTS (3 Minutes per Person)

BUSINESS/ACTION:

Josh Johnson, Davis County Library Chief Deputy, presenting:

[Agreement with DearReader.com](#) - license for automated monthly newsletter (payable)

Dave Hansen, Davis County Legacy Events Center Director, presenting:

[Summary List of Legacy Events Center receivable agreements as of July 12, 2019](#) (receivable)

Craig Webb, Davis County Attorney's Office Chief Investigator, presenting:

[Memorandum of Understanding with Utah Internet Crimes Against Children \(ICAC\)](#) - administer and operate Task Force (n/a)

Jessica Merrill, Davis County Tourism Deputy Director, presenting:

[Agreement with Mix 105.1 Broadway Media](#) - radio remote for Tour of Utah Finish Line advertising and entertainment (payable)

Tony Thompson, Davis County Property Manager, presenting:

[Ratify Temporary Access License to Charlie Halvorsen](#) - access to the Mutton Hollow Regional Detention Basin in Layton (n/a)

Brian Hatch, Davis County Health Director, presenting:

[Agreement with Utah Dept. of Health](#) - funding for immunization services (receivable)

BOARD OF EQUALIZATION:

Property Tax Register

CONSENT ITEMS:

- Check Registers
- Indigent Hardship Register

COMMISSIONER COMMENTS

CLOSED SESSION

Motion to adjourn to closed session, if necessary, for reasons permitted under UCA 52-4-205.

Action taken, if any, regarding matters discussed in closed session.

July 29, 2019



By: Shauna Brady
Commission Office

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Commission Office, at 801-451-3200 prior to the meeting.