

March, 2022

RE: 11th Annual Davis County Photography Exhibit ****changes to submission guidelines below****

Dear Photographer:

The 2022 Davis County Photography Exhibit is coming up on April 4th. That's just under a month from now and we hope you are planning on joining us this year and submitting some of your photos. We realize we are a bit behind schedule this year!

We often find visitors to the Administration Building and Headquarters Library lingering to view the artwork and photos. We hope you will take this opportunity to exhibit your work, promote appreciation of the arts and expose younger residents (and some older ones) to the world of photography.

The 2022 Davis County Photography Exhibit/Competition will begin on April 4, 2022 and run through October 4, 2022.

This will be a juried entry and it is possible not all entries will be accepted. This exhibit must include original photos that have not been submitted previously. There will be **CASH PRIZES** for 1st, 2nd and 3rd place winners in Amateur and Professional categories (1st place for Youth category). **Submittals will be accepted from 8:00 am to 5:00 pm April 4th, 5th and 6th** in room 304, the Community & Economic Development Department, in the Davis County Administration Building at 61 South Main, Farmington, Utah.

NO SUBMISSIONS WILL BE ACCEPTED AFTER April 6th unless prior arrangements have been made.

IMPORTANT INFORMATION FOR PHOTOGRAPHERS **IMPORTANT CHANGES THIS YEAR****:**

1. *There will be a \$5.00 **non-refundable entry fee** for each photo submitted.*
2. *Each artist may submit up to **TWO** photos.*
3. *****Photos must be AT LEAST 11x14 (this can include the frame) no smaller entries will be accepted this year, unless approval is given beforehand from the Art Committee*****
4. *Photographers can be from anywhere and need not be from Davis County.*
5. *Submitted photographs will be juried on April 11th and results will be emailed. ****Due to limited space this year to hang the photographs, some photos may not be accepted into the exhibit (entry fee not refundable).*****
6. *Photographs not accepted may be picked up April 11th through the 14th.*
7. ***Accepted photographs will be on display April 11, 2022 through October 4, 2022.***
8. *Prize money will go to First, Second and Third Place winners in the category of Amateur Photographer and Professional Photographer.*

9. ***Photographs MUST have a minimum of 2" gallery wrap, metal print or be framed. All photos MUST be ready to hang with wire hanging system or "D" rings (please do not submit work with saw tooth or other hanging systems.) "D" rings with no wire are preferred. ***
10. *There are no date-created limits, but no photographs previously submitted will be accepted.*
11. *There will be limits on our ability to hang very large pieces. You are encouraged to keep photos at a 6'w x 6'h maximum. (Exceptions may be made by prior approval of the Art Committee.)*
12. *Photographers are encouraged to submit pieces that will be available for purchase, but not-for-sale pieces will be accepted.*
13. *You will be asked to specify a minimum price you would accept for a purchase on the loan form or, if not-for-sale, then a value for insurance purposes.*