

**ARTISTS/EXHIBITS Schedule "A"**  
**CONDITIONS, RULES AND REGULATIONS**  
**DAVIS COUNTY GREAT SALT LAKE BIRD FESTIVAL**

**This form must be turned in by May 1, 2022** — Applicants will be juried. If selected, an invitation will be extended.

**Festival Location** – Eccles Wildlife Education Center, 1157 S. Waterfowl Way Farmington, UT

**Booths will be located outside. - No on-site sales allowed.**

**Character of Exhibits:** All exhibits and articles or printed materials intended for display or distribution must be approved by the Festival in advance. Exhibitors shall remove any objectionable displays and materials at Exhibitor's costs. The distribution of printed matter and other articles is restricted to the space occupied by the Exhibitor. Exhibits deemed unsuitable or objectionable will not be allowed. Exhibitor, by signing the Space Contract, authorizes the Great Salt Lake Bird Festival director to inspect all exhibits and all materials and articles intended for distribution. Exhibit booths must be maintained in clean and proper order at all times by the Exhibitor.

**Installation of Exhibits & Hours of Exhibits:** All exhibits without exception must be installed no later than 9 am on Saturday, May 14, 2022. Exhibits must be open from 9 a.m. to 5 p.m. on Saturday May 14, 2022.

**Removal of Materials after the Festival:** No exhibits and materials may be removed during the operating hours of the Festival. All exhibits and articles must be removed by 6 p.m., Saturday, May 14, 2022.

**Losses:** The Festival and Davis County and DWR are not responsible for loss of exhibits before, during or after the Festival and therefore the exhibitor is responsible for insurance to cover any loss. Exhibitors are urged not to leave valuable merchandise or items unattended at any time.

**Noise:** No loudspeaker, amplified or other sound device can be used in the exhibit space without prior written approval of the Festival Director. Excessive noise from high speaker systems, stereos, televisions, or other sources are prohibited.

**Sales:** Exhibitors are **NOT** permitted to engage in direct sales at the Festival site. Exhibitors can pass out information to order products on-line.

**Right to Move:** Festival reserves the right to move Exhibitor from one location to another regardless of their space request or previous assignments.

**Electricity:** A very limited number of outdoor electrical outlets are available. Festival may assign booth location regardless of booth request to help accommodate special electrical requests.

**Fire Lanes:** No Exhibitor may park vehicles in fire lanes. Parking in a fire lane may result in a fine and/or having your vehicle towed at the owner's expense.

**Fire Hazards:** Exhibitors may not have any open flames such as burning candles. Propane tanks are not allowed.

**SPACE CONTRACT FOR EXHIBITORS  
DAVIS COUNTY GREAT SALT BIRD FESTIVAL**

The undersigned Exhibitor submits this contract to Davis County Great Salt Lake Bird Festival for authorization to use a space at the Eccles Wildlife Education Center during the Great Salt Lake Bird Festival and acknowledges and agrees to be bound by the authorized use and shall be subject to the permit period and conditions set forth in this application and Schedule "A".

1. Exhibitor:  
Business Name: \_\_\_\_\_  
Owner/Operator: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City/State: \_\_\_\_\_ Zip: \_\_\_\_\_  
**SSN# or Business ID#** \_\_\_\_\_ E-Mail: \_\_\_\_\_

2. Booths will be located outside. Limited indoor area available for extreme weather conditions only.

3. No on-site sales will be allowed.

4. Intended Use/Product (type of art/ non-profit): \_\_\_\_\_  
And no other use without prior written consent of the Festival Director

5. Booth Rental: No booth equipment rental is available. Exhibitors are responsible for bringing their entire booth set up for an approximate space of a table and 2 chairs.

6. Responsibility: Davis County and/or Festival or DWR will not be responsible for any loss by fire, theft, windstorm, explosion, natural phenomena, and cancellation of events, loss of occupancy or any other cause incurred by the Exhibitor. The Exhibitor shall be held responsible for damages caused by the Exhibitor's operation and agrees to indemnify and to hold the County harmless from any claims or liability arising from the activities, conduct or negligence of the Exhibitor or any of Exhibitor's agents, employees or officers.

7. Compliance: The Exhibitor shall comply with all applicable state and local health and other laws, rules, regulations and obtain and comply with all required permits, including attendance at any required orientation or training courses.

8. Conditions/Rules: The authorization for the use of the space is subject to the conditions, rules and regulations set forth in Schedule "A" or as may be amended.

9. Assignment/Sublease: The Exhibitor shall not assign or sublet any part of this lease or space.

10. Costs: Exhibitors: \$75 booth fee. The Exhibitor agrees to pay for all costs of collection, default, breach or enforcement hereunder, including a reasonable attorney's fee.

11. Food Vendors: No sales allowed at this location.

12. Fees paid: Booth fee \_\_\_\_\_ Sponsor \_\_\_\_\_ Y/N Sponsorship amount \$ \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Dated: \_\_\_\_\_

CED Director Signature upon Acceptance: \_\_\_\_\_ Dated: \_\_\_\_\_

**Return Form by May 1, 2022 by emailing: [kblessett@daviscountyutah.gov](mailto:kblessett@daviscountyutah.gov)**