

**EXHIBITORS/VENDORS  
CONDITIONS, RULES AND REGULATIONS  
ANTELOPE BY MOONLIGHT BIKE RIDE**

**This form must be turned in by Friday, June 4, 2021.**

**Character of Exhibits:** All exhibits and articles or printed materials intended for display or distribution must be approved by the Ride in advance. Exhibitors shall remove any objectionable displays and materials at Exhibitor's costs. The distribution of printed matter and other articles is restricted to the space occupied by the Exhibitor. Exhibits deemed unsuitable or objectionable will not be allowed. Exhibitor, by signing the Space Contract authorizes the Antelope by Moonlight Bike Ride ("The Ride") personnel to inspect all exhibits and all materials and articles intended for distribution. Exhibit booths must be maintained in clean and proper order at all times by the Exhibitor.

**Alterations:** Any alterations or changes to booths must have the prior written approval of the Ride Director. Any approved changes shall be made by the exhibitor without cost to the Ride or County or Park. The exhibitor must restore the booth area to its original form before vacating it.

**Installation of Exhibits & Hours of Exhibits:** All exhibits without exception must be installed no later than 6:30 p.m. on Friday, June 25, 2021. Exhibits must be open from 7 p.m. to 10 p.m. on Friday, June 25, 2021. Ranch booths open 10 PM – 1 AM.

**Removal of Materials after the Ride:** No exhibits and materials may be removed during the operating hours of the Ride. All exhibits and articles must be removed before 2 a.m. Saturday June 26, 2021.

**Losses:** The Ride and County and Park are not responsible for loss of exhibits before, during or after the Ride and therefore the exhibitor is responsible for insurance to cover any loss. Exhibitors are urged not to leave valuable merchandise or items unattended at any time.

**Noise:** No loudspeaker, amplified or other sound device can be used in the exhibit space without prior written approval of the Ride Director. Excessive noise from GENERATORS, high speaker systems, stereos, televisions, or other sources are prohibited.

**Taxes:** Exhibitors engaging in direct sales shall be responsible directly to the Utah State Tax Commission for the collection and submission of sales taxes.

**Right to Move:** Ride reserves the right to move Exhibitor/Vendor from one location to another regardless of their space request or previous assignments.

**Electricity:** Davis County is not providing electricity, please plan accordingly.

**Fire Hazards:** Exhibitors/Vendors may not have any open flames such as burning candles. Only food vendors may use flames as part of a cooking device used to heat or cook their food. Every food vendor with a cooking, warming or heating source is required to have a fire extinguisher in their booth at all times.

**Use of Propane:** Propane tanks and hoses may be inspected at any time by the Park, Health Dept, or Syracuse City. Tanks that are outdated or that have outdated regulators will not be permitted. Unsafe hoses are not permitted. Unsafe items will be fixed or replaced by the Exhibitor/Vendor and the Exhibitor/Vendor will not be reimbursed for any expenses or lost revenue.

**Food Permits:** 1. The Exhibitor shall send a copy of the current Davis County Food Handler's *Permit* with the foregoing Exhibitor/Vendor Permit Application *for each person* who will be serving food at the exhibitor/vendor booth during the Ride. The Food Exhibitor shall display each Davis County Booth Handler's Permit at the exhibitor/vendor booth during the Ride. 2. Each food vendor must obtain a 'Temporary Food Service Establishment Permit' from the Davis County Health Department (801-525-5162) prior to the Ride.

**CONTRACT FOR EXHIBITORS/VENDORS  
ANTELOPE BY MOONLIGHT BIKE RIDE**

The undersigned Exhibitor submits this contract to Antelope by Moonlight Bike Ride for authorization to use a space at the Ride event and acknowledges and agrees to be bound by the authorized use and shall be subject to the permit period and conditions set forth in this application.

1. Exhibitor: Business Name: \_\_\_\_\_

Owner/Operator: \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

City/State: \_\_\_\_\_ Zip \_\_\_\_\_

SSN# or Business ID# \_\_\_\_\_ E-Mail: \_\_\_\_\_

Exhibitor must provide their own power and light sources.

4. Intended Use/Product (type of art/food): \_\_\_\_\_

And no other use without prior written consent of the Ride Director

5. Booth Rental: No booth rental is available. Exhibitors are responsible for bringing their own booth setup which may include tables, chairs, tenting, etc.

6. Responsibility: Davis County and/or Festival and/or Park will not be responsible for any loss by fire, theft, windstorm, explosion, natural phenomena, and cancellation of events, loss of occupancy or any other cause incurred by the Exhibitor. The Exhibitor shall be held responsible for damages caused by the Exhibitor's operation and agrees to indemnify and to hold Davis County and/or Festival and/or Park harmless from any claims or liability arising from the activities, conduct or negligence of the Exhibitor or any of Exhibitor's agents, employees or officers.

7. Compliance: The Exhibitor shall comply with all applicable state and local health and other laws, rules, regulations and obtain and comply with all required permits, including attendance at any required orientation or training courses.

8. Conditions/Rules: The authorization for the use of the space is subject to the conditions, rules and regulations set forth in this agreement.

9. Assignment: The Exhibitor shall not assign or sublet any part of this lease or space.

10. Costs: Exhibitors/Vendors: \$75 booth fee. The Exhibitor agrees to pay for all costs of collection, default, breach or enforcement hereunder, including a reasonable attorney's fee.

11. Food Vendors: Food vendors must supply their own trailer and/or tents & tables. Must also have a 'Temporary Food Service Establishment Permit in Davis County' by calling the Davis County Health Department at 801-525-5000. Permit # \_\_\_\_\_

12. Fees paid: Booth fee \_\_\_\_\_ Sponsor \_\_\_\_\_ (no fee)

**Exhibitor Signature:** \_\_\_\_\_ **Dated:** \_\_\_\_\_

**CED Signature upon Acceptance:** \_\_\_\_\_ **Dated:** \_\_\_\_\_

**Return Form to:** [kblessett@daviscountyutah.gov](mailto:kblessett@daviscountyutah.gov) Call 801-451-3286 with questions. Due: Friday, June 4, 2021