EXHIBITORS "Schedule A" CONDITIONS, RULES AND REGULATIONS ANTELOPE BY MOONLIGHT BIKE RIDE Friday, July 19, 2024

This form must be returned by Friday, June 21, 2024 — Applicants will be reviewed by Davis County and if selected the applicant will be notified and the attached space contract will be approved and signed by the County and returned.

Antelope by Moonlight Bike Ride (Ride) Exhibitor Booth Locations: All booth locations will be located outside rain or shine. The exhibitor fee is \$75.

Antelope Island State Park Marina (Marina): All pre-party/Marina exhibitors must be set-up between 4:30 PM and 6:30 PM and remain open from 7:00 PM to 10:00 PM on Friday, July 19, 2024. No materials may be removed during the operating hours of the pre-party. The exhibitor must restore the booth area to its original form before vacating. Exhibits may be removed from the Marina after the Ride starts at 10:00 PM. All exhibits and articles must be removed before 2:00 AM on Saturday, July 20, 2024.

Antelope Island State Park - Garr Ranch (Ranch): All Ranch exhibitors must be at the Ranch by 8:30 PM and set-up by 10:00 PM. Ranch exhibits must remain open from 10:00 PM to 1:00 AM. Road access to leave the Ranch will be closed from 9:00 PM until the Ride ends. Antelope Island State Park Trail Patrol are the only authorized agents to open the road to vehicles. The exhibitor must restore the booth area to its original form before vacating. Exhibits may be removed from the Ranch after 1:00 AM and trail patrol has opened the road to vehicles. All exhibits and articles must be removed before 2:00 AM on Saturday, July 20, 2024.

Character of Exhibits: Exhibitors shall remove any objectionable displays and materials as determined by the ride director at exhibitor's costs. The distribution of printed matter and other articles is restricted to the space occupied by the exhibitor. Exhibits deemed unsuitable or objectionable will not be allowed. Exhibitor, by signing the Space Contract, authorizes the ride director to inspect all exhibits and all materials and articles intended for distribution. Exhibit booths must be maintained in clean and proper order at all times by the exhibitor.

Losses: Davis County, Ride and Antelope Island State Park (Park) are not responsible for loss of exhibits before, during or after the Ride and therefore the exhibitor is responsible for insurance to cover any loss. Exhibitors are urged not to leave valuable merchandise or items unattended at any time.

Noise: No loudspeaker, amplified or other sound device can be used in the exhibit space without prior written approval of the ride director. Excessive noise from generators, high speaker systems, stereos, televisions, or other sources are prohibited.

Taxes: Exhibitors engaging in direct sales shall be responsible directly to the Utah State Tax Commission for the collection and submission of sales taxes.

Right to Move: Ride reserves the right to move an exhibitor from one location to another regardless of their space request or previous assignments.

Electricity/Internet: Electricity and internet connections are not available. Please plan accordingly.

Fire Hazards: Exhibitors may not have any open flames except as outlined in the following sentence. Only food vending exhibitors may use flames as part of a cooking device used to heat or cook their food. Every exhibitor with a cooking, warming or heating source is required to have a fire extinguisher in their booth at all times.

Use of Propane: Exhibitor is responsible for anything related to the use of propane. Propane tanks and hoses may be inspected at any time by the Park, Davis County Health Department, or Syracuse City. Tanks that are outdated or that have outdated regulators or unsafe hoses shall not be used by the exhibitor. Unsafe items must be fixed or replaced by the exhibitor at their own cost and the exhibitor will not be reimbursed for any expenses or lost revenue.

Food Vendor Permits: The exhibitor shall display a copy of the current Davis County Food Handler's permit for each person who will be serving food at the booth during the Ride. Each exhibitor must obtain a 'Temporary Food Service Establishment Permit' from the Davis County Health Department and provide the permit number prior to the Ride.

SPACE CONTRACT FOR EXHIBITORS ANTELOPE BY MOONLIGHT BIKE RIDE

The undersigned exhibitor submits this contract to Davis County for authorization to use a space at the Antelope Island Marina or Garr Ranch during the Antelope by Moonlight Bike Ride (Ride) and acknowledges and agrees to be bound by the authorized use and shall be subject to the permit period and conditions set forth in this agreement and "Schedule A".

1. Exhibitor:			
Business Name:			
Owner/Operator:			
Address:			
City/State:	Zip: _		
E-Mail:	Phone:		
2. All booths will be located outside awning, sun shade), power, and light		provide their own weather proofing (e.g. to	enting,
3. Intended Use/Display (type of pro	oduct):		
No other use without prior written co	onsent of the ride director.		
4. Booth Rental: No booth equipmer which may include tables, chairs, ter		rs are responsible for bringing their own bo 10'x10' space.	ooth setup
theft, windstorm, explosion, natural by the exhibitor. The exhibitor shall	phenomena, and cancellation be held responsible for dama , Ride and Park harmless from	Park (Park) will not be responsible for any of events, loss of occupancy or any other oges caused by the exhibitor's operation and any claims or liability arising from the actents, employees or officers.	cause incurred lagrees to
		te and local health and other laws, rules, reat any required orientation or training cou	
7. Conditions/Rules: The authorizati in "Schedule A" or as may be amend		subject to the conditions, rules and regulati	ons set forth
8. Assignment: The exhibitor shall n	ot assign or sublet any part of	this lease or space.	
Box 618, Farmington, UT 84025. Pa	ayment by phone to 801.451.3	Ioonlight Bike Ride, 28 E. State Street, Sui 272 will incur a \$2.78 service fee. The exh ereunder, including reasonable attorney fee	nibitor agrees
		tion valued at a minimum of \$50 for the Ri	
handling equipment. Exhibitors mus	t have a 'Temporary Food Se	n trailer or tents & tables, along with all nervice Establishment Permit' in Davis Coununty Health Department website. Permit #_	ity to sell
12. Fees paid: \$75 booth fee	Sponsor	Sponsorship amount \$	
Exhibitor Signature:		Dated:	
CED Director Signature upon Acc	ceptance:	Dated:	

Return by June 21, 2024 by email to Susie Jones at susie@discoverdavis.com. Please call 801 451-3272 with exhibitor questions.